

STATE OF SOUTH CAROLINA )  
 )  
COUNTY OF GREENVILLE )

P R O B A T E

For Mortgage to this Release see REM Book 1256 Page 29

PERSONALLY appeared the undersigned witness and made oath that (s)he saw the within named Corporation, by its duly authorized officers, sign, seal and as its act and deed deliver the within written Release and that (s)he with the other witness subscribed above witnessed the execution thereof.

SWORN to before me this 13th day of February, 1973.

B. J. [Signature] (LS)  
Notary Public for South Carolina  
My Commission Expires: \_\_\_\_\_

Margaret Clark

P. November 6, 72

12:10

1256

29

FILED  
GREENVILLE, CO. S. C.

BOOK 1275 PAGE 148

175,244.00  
70.77 Acres, Maple Creek, also  
67.84 Acres, & 1-Acre, Austin Tr.

EDITHA [Signature] WIVES, CHEMAN & DEWITT

The property herein covered is hereby released from the lien of this mortgage, this 13th day of February, 1973.

THE SOUTH CAROLINA NATIONAL BANK  
C/O R. D. COFER

BY: [Signature] Vice President & Trust Officer

[Signature] Trust Officer

Notary Public for South Carolina, No. # 23154